

MEETING OF THE GOVERNOR AND CABINET  
AS HEAD OF THE DEPARTMENT OF HIGHWAY SAFETY  
AND MOTOR VEHICLES

October 18, 2011  
AGENDA

Agency Contact: Steven Fielder, 850-617-3195

<http://www.flhsmv.gov/agenda/2011/101811Agenda.pdf>

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1. Respectfully submit the Department's Annual Performance Report for fiscal year 2010-2011.

Attachment #1  
Recommend Approval.

2. Respectfully submit the Department's 1<sup>st</sup> Quarter Performance Report for fiscal year 2011-2012.

Attachment #2  
Recommend Approval.

3. Respectfully submit Medical Advisory Board Extensions.

Attachment #3  
Recommend Approval.

4. Respectfully submit Rule 15C-18 Electronic Filing System for final adoption.

The rule amendment corrects a form number and revises form HSMV 82083 to provide for tax collector signature in lieu of supplying copies of agreements between counties.

Attachment #4  
Recommend Approval