

**AGENDA**  
**FLORIDA DEPARTMENT OF VETERANS' AFFAIRS**  
**Meeting Materials for the following items available on the web at:**  
**[www.floridavets.org/PublicMeetings/PublicMeetings.asp](http://www.floridavets.org/PublicMeetings/PublicMeetings.asp)**

**MEMBERS**

Governor Charlie Crist  
Attorney General Bill McCollum  
Chief Financial Officer Alex Sink  
Commissioner Charles Bronson

**August 25, 2009**

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|-----------------|--|---|
| <b>Contact:</b> | <b>Jim Brodie</b><br><b>(850-487-1533)</b><br><b>Nancy Schiellerd</b><br><b>(850-487-1533)</b> | 9:00 A.M.<br>LL-03, The Capitol<br>Tallahassee, Florida |
|-----------------|--|---|

| <u>ITEM</u> | <u>SUBJECT</u> | <u>RECOMMENDATION</u> |
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1. Respectfully submit **Notice of Proposed Rules** for the following:

*55-11.008 Residents' Contribution to Support*  
*55-12.006 Residents' Contribution to Cost of Care*

Sections 296.10 and 296.37, Florida Statutes, require residents of the State Veterans Domiciliary Home and State Veterans Homes to contribute to their maintenance and support to the fullest extent possible. Residents are only required to contribute income, not assets, to their maintenance and support.

The proposed rule amendments require residents to notify the home of any increase or decrease in their monthly income. The failure to inform the home of an increase in income will result in retroactive charges for the unreported amount. Misrepresentation of income constitutes cause for dismissal from the home.

The proposed amendments also require residents to complete an annual financial update by March 1 of each year, and provide tax transcripts or tax returns to verify income. The failure to provide this information will constitute cause for dismissal from the home.

Lastly, the amendments provide residents additional time to pay their monthly contribution; on the tenth of each month (currently payment is due by the fifth of each month).

**(ATTACHMENT 1)**

**RECOMMEND APPROVAL**

2. Respectfully submit 4<sup>th</sup> Quarter Report

**(ATTACHMENT 2)**

**RECOMMEND APPROVAL**