

**MEETING OF THE GOVERNOR AND CABINET  
AS HEAD OF THE DEPARTMENT OF VETERANS' AFFAIRS**

**AGENDA**

**May 17, 2005**

- 1. Minutes of the February 16, 2005 Cabinet Meeting.**  
  
**Attachment 1.**  
  
**Recommend Acceptance.**
  
- 2. Florida Department of Veterans' Affairs Quarterly Reports  
Second Quarter 2004-2005 Fiscal Year.**  
  
**Attachment 2.**  
  
**Recommend Acceptance.**
  
- 3. WW II Monument Update**  
  
**Attachment 3.**

**Agency Contact:**

<b>Jim Brodie</b>	<b>850/487-1533</b>
<b>Nancy Schiellerd</b>	<b>850/487-1533</b>