



# FLORIDA DEPARTMENT OF Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, FL 32399

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

April 22, 2021

## NOTICE TO APPLICANTS ADDENDUM NO. TWO (2)

### Bald Point State Park – Day Use Area and Kayak Launch DEP Bid NO. BDC34-20/21

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

### NOTICE

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It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Alyssa Skehan, Government Operations Consultant II, Bureau of Design and Construction, 3900 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

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Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

**Please replace “Section D: Bid Form” from the previous Instructions to Bidders with the attached “Section D: Bid Form” that contains the subtraction of Alternates One (1) and Two (2).**

- 1. Question:** Neither ACQ nor CA preservative treatments are available (2.3/06100) (Treated Woods/C-503). Is MCA preservative treatment acceptable instead of ACQ and CA?

**Answer:** Due to the apparent lack of available supplies of lumber treated by the ACQ or CA methods Alternate 1 and Alternate 2, where lumber is specified using either ACQ or CA preservative treatments, have been deleted from the bid. The DEP Parks Service has not used MCA preservative treated lumber to date on park projects. Parks/BDC will need to do necessary research to ensure that the MCA treatment method is a safe and effective substitute for the currently specified preservative

treatment methods ACQ and CA. MCA method treated lumber will not be allowed, at this time, on this project.

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID No. BDC19-20/21

Submit one original, one copy

FROM:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Telephone Number

TO:

Alyssa Skehan, Preconstruction Section  
Bureau of Design and Construction  
Department of Environmental Protection  
3900 Commonwealth Blvd. MS 520  
Tallahassee, Florida 32399-3000

The undersigned, hereinafter called "Bidder," having familiarized himself with the local conditions, nature and extent of the Work and having examined carefully the Drawings, Technical Specifications, the Agreement, the General Conditions, the Special Conditions, the Bidding Documents, and all parts of the Contract as defined in Article 5.02, General Conditions, proposes to furnish all labor, materials, equipment and other items, facilities, and services for the proper execution and completion of **Day Use Area and Kayak Launch project in Bald Point State Park in Franklin County** in full accordance with all of the foregoing documents included in the Contract, as enumerated in Article 5.02, General Conditions, and, if awarded the Contract, to complete said Work within the time limits specified for the following Contract Price.

**YOUR BID WILL BE REJECTED IF YOU ADD ANY CONDITIONS TO OR IMPOSE ANY CONDITIONS ON THE BID.**

**Base Bid:**

**Lump Sum: \$** \_\_\_\_\_

**Contractor shall provide all labor, materials, equipment, supervision and permitting to build Canoe/kayak launch, all parking areas and main sidewalks, stormwater management facilities, kiosk, trash container, creek signage, earthwork / grading for optional or future construction of Alternates 1 & 2, Gulf Power electrical feed from Alligator Road to site, post, and rail wooden fence and potable water well per the contract documents.**

**Write out Base Bid Lump Sum amount:** \_\_\_\_\_

If a bid contains contradictory terms, typewritten terms will prevail over printed terms, handwritten terms will prevail over both, and words will prevail over numbers. In case of conflict between the calculated total price (Unit Rate times Quantity) and the total submitted amount, DEP will consider the unit price to be correct and will revise the extended total amount accordingly.

**THE FOLLOWING FORMS OR DOCUMENTS SHALL BE COMPLETELY FILLED OUT AND SUBMITTED WITH THIS BID FORM. THE BID WILL BE REJECTED FOR FAILURE TO INCLUDE ALL THESE FORMS OR DOCUMENTS IF MATERIAL TO THE BID AND NOT A NON-MATERIAL DEVIATION.**

**CHECKLIST:**

- 1. Signed Bid Form. (**Section D**) - One original, one copy
- 2. Bid Guaranty in the amount of 5% of the Bid including Alternates if the total equals or exceeds \$100,000.00 (this can be in the form of a bid bond or a cashier's check).
- 3. Signed copies of all Addenda - Failure to sign and return all Addenda to the Contract administrator will result in rejection of the Bid if it materially affects the Bid and is not a Non-material Bid Deviation.
- 4. **Three (3) references on Evaluation Form**, one per sheet (following the bid form). Please verify your references' information prior to bid submission.
- 5. Read and understand all insurance requirements for this project, including Builder's Risk and, if applicable, Longshoreman & Harbormaster's/Jones Act Insurance.
- 6. Form DBC 5085 - Experience Questionnaire and Contractor's Financial Statement. (**Section C**) Include only if bid plus all alternates total equals or exceeds \$200,000.00.
- 7. Statement of which portion of the Work will be performed by Contractor's Employees, if bid equals or exceeds \$500,000.00.
- 8. Names, titles, companies, addresses, and phone numbers of all Supervisory employees as required if bid equals or exceeds \$500,000.00, as required by B-2(2)G, page 8.
- 9. ~~Unit Prices as specified in Section 01270, Project Manual, should be attached on separate sheets of paper.~~ N/A

**NOTE: Prequalification to submit a bid in accordance with section B-2 is required prior to the bid opening date.**

The Bidder hereby agrees that:

- (a) The above bid shall remain in full force and effect for a period of sixty (60) calendar days after the time of the bid opening and that the Bidder will not revoke or cancel this bid or withdraw from the competition within the said sixty (60) calendar days.
- (b) The Bidder has reviewed the Bidder's Representations and Certifications in Section B-4, has provided explanations where applicable, and understands that submission of a Bid without providing explanations constitutes the Bidder's certification that all of the statements contained in Section B-4 are true and correct to the best of Bidder's knowledge and belief.

(c) In the event the project is awarded to this Bidder, it will enter into a formal written agreement with the Department in accordance with the accepted bid within ten (10) calendar days after said Agreement is submitted to it and it will furnish to the Department a Performance Bond and a Labor and Materials Payment Bond with good and sufficient sureties, satisfactory to the conditions of the Contract and terms of which shall fully comply with Section 255.05, Florida Statutes. The Bidder further agrees that in the event of the Bidder's default or breach of any of the requirements of this proposal, the Bid Guaranty shall be forfeited as liquidated damages.

**NOTE:** Bidder shall be in compliance with Chapter 489, Florida Statutes, and/or all other Licensure Requirements and the Rules promulgated by the Department of Business and Professional Regulation. Bidder holds the following described license:

\_\_\_\_\_  
(Name of Holder) (Certificate No.)

In witness whereof, the Bidder has hereunto set its signature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_

*\*This individual must have the authority to bind the Bidder.*

Print Name and Title: \_\_\_\_\_

Print Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone #: \_\_\_\_\_

FEID #: \_\_\_\_\_ Email: \_\_\_\_\_

Continuous Years in Operation: \_\_\_\_\_ Fiscal Year Ending Date: \_\_\_\_\_

Please list all Associated Business Entities, the definition of which can be found in Instructions to Bidders Section B-1, in the space provided below:

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