

**ADDENDUM No. 3**

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP Procurement Section  
3800 Commonwealth Boulevard, MS#93  
Tallahassee, Florida 32399-3000**

**Tuesday, June 29, 2021**

**Addendum To: DEP Solicitation No. RFQ 2021010, entitled  
Professional Services for Waste Management/Waste Cleanup  
Programs**

In accordance with Section 2.6, Addenda/Amendments to the RFQ, the Department hereby formally amends the Timeline of Events.

**1.9 Timeline of Events**

The following schedule will be strictly adhered to in all actions relative to this Solicitation. The Department reserves the right to modify this schedule and will notify participants in the Solicitation by posting an addendum to this Solicitation on VBS. It is the responsibility of the Respondent to check VBS on a regular basis for such updates.

<b>Event</b>	<b>Date</b>	<b>Time*</b>	<b>Location/Method</b>
<b>RFQ Advertised</b>	3/2/21	N/A	Vendor Bid System
<b>Registration Deadline for upcoming Mandatory Pre-Response Conference</b>	3/18/21	5:00 PM	All Respondents must email the Procurement Officer to register for the Mandatory Pre-Response Conference by the identified deadline. <b>Failure to register before the deadline may result in not receiving an invitation to the Mandatory Pre-Response Conference.</b>
<b>Mandatory Pre-Response Conference</b>	3/19/21	2:00 PM	The Mandatory Pre-Response Conference will be held virtually. Meeting information will be provided by the Department upon registration. <b>Respondents who fail to attend or who are not represented at a mandatory conference will be determined Non-Responsive.</b>
<b>Questions Due</b>	3/26/21	3:00 PM	Email to Procurement Officer
<b>Answers Posted (Anticipated)</b>	On or about: 4/5/21		Vendor Bid System

<b>Responses Due</b> ( <i>Revised per Addendum 2</i> )	<del>4/19/21</del> 4/26/21	3:00 PM	<u>Mail to Department:</u> <u>RFQ 2021010</u> Bureau of General Services Procurement Section 3800 Commonwealth Blvd, MS93 Tallahassee, Florida 32399-3000
<b>Public Opening</b> ( <i>Revised per Addendum 2</i> )	<del>4/20/21</del> 4/27/21	10:00 AM	Teleconference by calling: 888.585.9008 Conference room number: 617.871.258 The number will be active 5 minutes before the meeting.
<b>References Contacted</b> ( <i>Revised per Addendum 2</i> )	Between:		Telephone and/or Email
	<del>4/27/21</del> 5/4/21	<del>5/14/21</del> 5/21/21	
<b>Publish List of Highest Ranking Firms Qualified to Participate in Oral Presentations (Short List) and Presentation Information (Anticipated)</b> ( <i>Revised per Addendum 2</i> )	On or about: <del>6/21/21</del> 6/28/21		Vendor Bid System
<b>Oral Presentations (Anticipated)</b> ( <i>Revised per Addendum 3</i> )	Between:		Department of Environmental Protection Bob Martinez Center 2600 Blair Stone Road, Room 609 Tallahassee, FL
	<b>7/26/21</b>	<b>8/6/21</b>	
<b>Posting of Recommended Award(s) (Anticipated)</b> ( <i>Revised per Addendum 2</i> ) ( <i>Revised per Addendum 3</i> )	On or about: <del>7/30/21</del> <del>8/9/21</del> <b>8/24/21</b>		Vendor Bid System

\*All times are Eastern Time Zone.