

# MEETING OF THE GOVERNOR & CABINET

March 7, 2018 at 9:00am

Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida

**INVOCATION**, *Emmeline Cone*

**PLEDGE OF ALLEGIANCE**, *FAMU Army ROTC*

**NATIONAL ANTHEM**, *Griffin Middle School*

**RECOGNITION – FIRE SERVICE AWARDS**, *CFO Jimmy Patronis*

**RESOLUTION – FIREFIGHTER APPRECIATION WEEK**, *CFO Jimmy Patronis*

**RESOLUTION – DEVELOPMENTAL DISABILITIES AWARENESS MONTH**, *Attorney General Pam Bondi*

**RESOLUTION – DEPUTY NICK CARMACK AND K9 SHEP**, *Attorney General Pam Bondi*

**BUSINESS AMBASSADOR AWARD**, *Governor Rick Scott*

**YOUNG ENTREPRENEUR AWARD**, *Governor Rick Scott*

**CHAMPION OF SERVICE**, *Governor Rick Scott*

**SHINE AWARDS**, *Governor Rick Scott*

**RESOLUTION – FLORIDA CHAMBER OF COMMERCE FOUNDATION DAY**, *Governor Rick Scott*

**RESOLUTION – ROTARY INTERNATIONAL**, *Commissioner Adam Putnam*

**RESOLUTION – FLORIDA SURVEYORS AND MAPPERS WEEK**, *Commissioner Adam Putnam*

**APPOINTMENTS – PAROLE QUALIFICATIONS COMMITTEE**

**FLORIDA DEPARTMENT OF VETERANS' AFFAIRS**, *Executive Director Glenn Sutphin*

1. Minutes – January 18, 2018
2. 2<sup>nd</sup> Quarter Performance Report FY 2017-18

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**, *Secretary Noah Valenstein*

1. 2<sup>nd</sup> Quarter Report FY 2017-18
2. Rural and Family Lands Land Acquisition – Madison County

**OFFICE OF INSURANCE REGULATION**, *Commissioner David Altmaier*

1. Minutes – December 13, 2017
2. Rules – Publication
3. Rules – Publication
4. Rule – Final Adoption
5. Rule – Final Adoption
6. 2<sup>nd</sup> Quarter Report FY 2017-18

**DEPARTMENT OF REVENUE**, *Executive Director Leon Biegalski*

1. Minutes – October 17, 2017 and December 13, 2017
2. Final Adoption – General Tax Administration
3. Final Adoption – Property Tax Oversight
4. Rule – Notice
5. 2<sup>nd</sup> Quarter Performance Report FY 2017-18

**DEPARTMENT OF LAW ENFORCEMENT**, *Commissioner Rick Swearingen*

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1. Minutes – January 18, 2018
2. FY 2017-18 2<sup>nd</sup> Quarter Performance Measures Report
3. Rules – Notice

### FLORIDA LAND AND WATER ADJUDICATORY COMMISSION, *Mark Kruse*

1. Minutes – August 16, 2017
2. Mediterra Community Development District
3. Big Island Community Development District
4. Boundary Amendment – Duval County

### ADMINISTRATION COMMISSION, *Mark Kruse*

1. Division of Administrative Hearings' 2017-18 1<sup>st</sup> and 2<sup>nd</sup> Quarter Objective Performance Measures
2. 2018 Statewide Emergency Shelter Plan
3. Recommended Order – Orange County

### DIVISION OF BOND FINANCE, *Executive Director Ben Watkins*

1. Minutes – December 13, 2017
2. Reports of Award
3. Revenue Refunding Bonds – Department of Education
4. Right-of-Way Bonds

### STATE BOARD OF ADMINISTRATION, *Executive Director Ash Williams*

1. Minutes – December 13, 2017
2. Minutes – January 18, 2017
3. Fiscal Determination – Florida Housing Finance
4. Fiscal Determination – Florida Housing Finance
5. Fiscal Sufficiency – Department of Education
6. Fiscal Sufficiency – Department of Transportation
7. Quarterly Report
8. Florida Prime
9. Quarterly Reports