

MEETING OF THE GOVERNOR AND CABINET
AS HEAD OF THE DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

June 16, 2011
AGENDA

Agency Contact: Steven Fielder, 850-617-3195

<http://www.flhsmv.gov/agenda/2011/061611Agenda.pdf>

1. Respectfully submit the Minutes for March 9, 2011 Cabinet Meeting.

Attachment #1.
Recommend Approval.

2. Respectfully submit the 3rd Quarter Performance Report for Fiscal Year 2010-2011.

Attachment #2.
Recommend Approval.

3. Respectfully submit the Performance Contract and Strategic Goals for Fiscal Year 2011-2012.

Attachment #3.
Recommend Approval

4. Respectfully submit Medical Advisory Board Extensions.

Attachment #4.
Recommend Approval.