

**MEETING OF THE GOVERNOR AND CABINET  
AS HEAD OF THE DEPARTMENT OF VETERANS' AFFAIRS**

**AGENDA**

**September 19, 2006**

- 1. Minutes of the January 31, 2006 Cabinet Meeting.**  
  
**Attachment 1.**  
  
**Recommend Acceptance.**
- 2. Florida Department of Veterans' Affairs Quarterly Report  
Second, Third and Fourth Quarter Fiscal year 2005-2006.**  
  
**Attachment 2.**  
  
**Recommend Acceptance.**
- 3. Florida Seamless Transition Program.**  
  
**Attachment 3.**

**Agency Contact:**

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