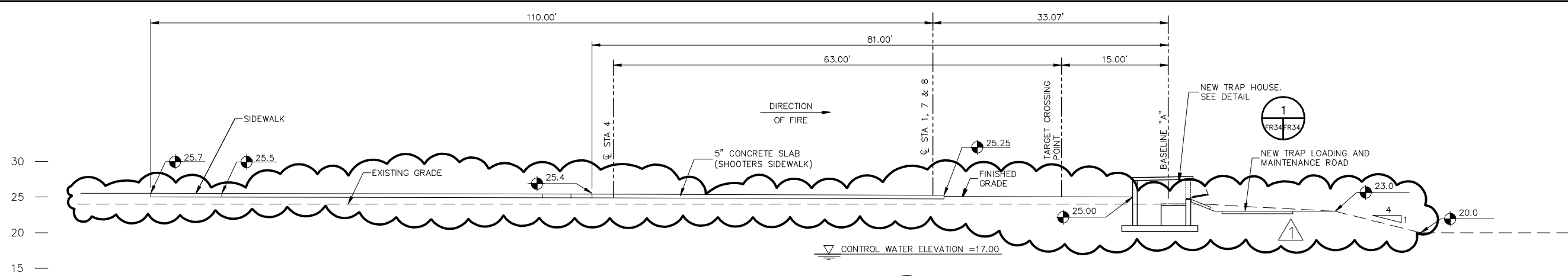
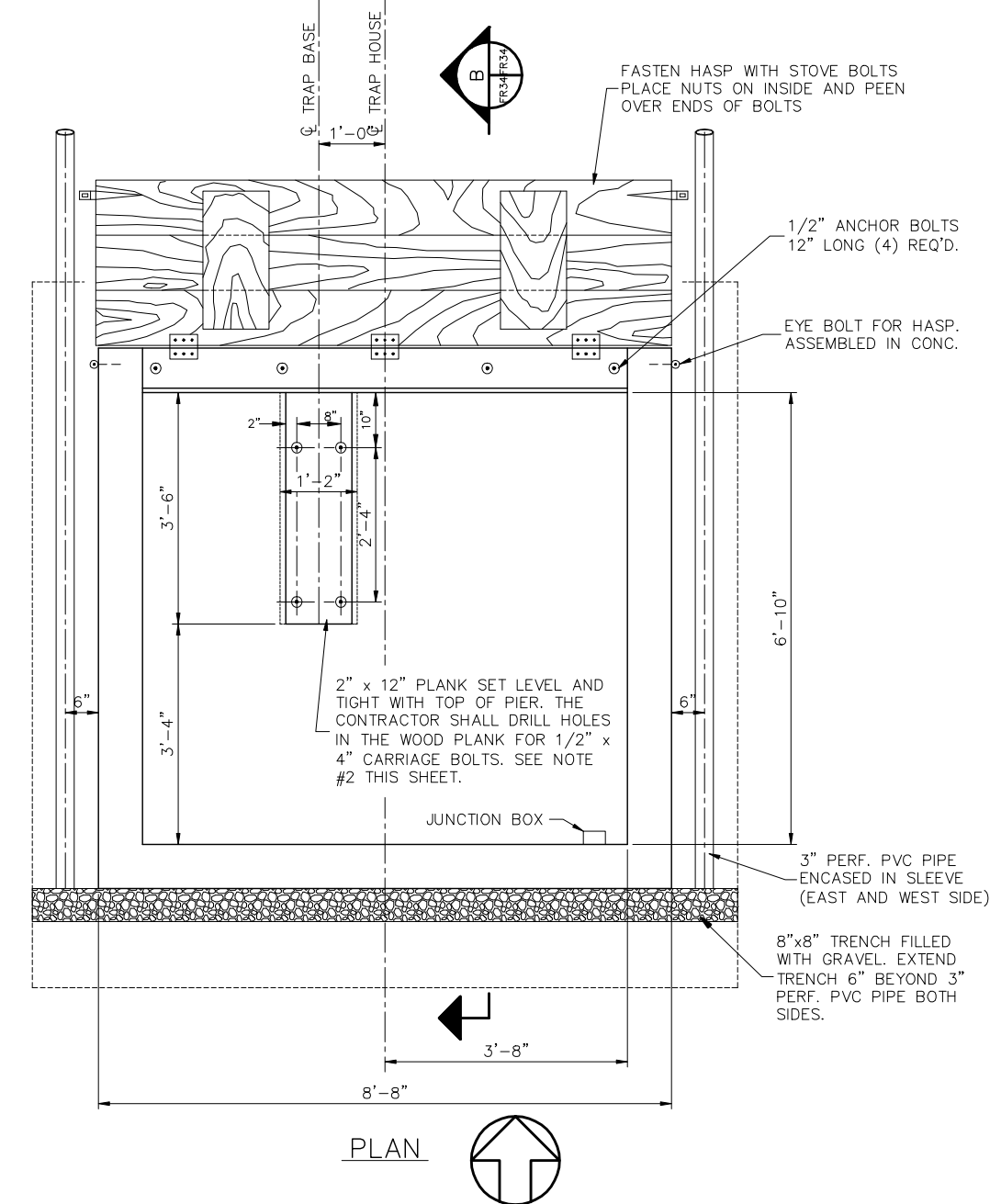


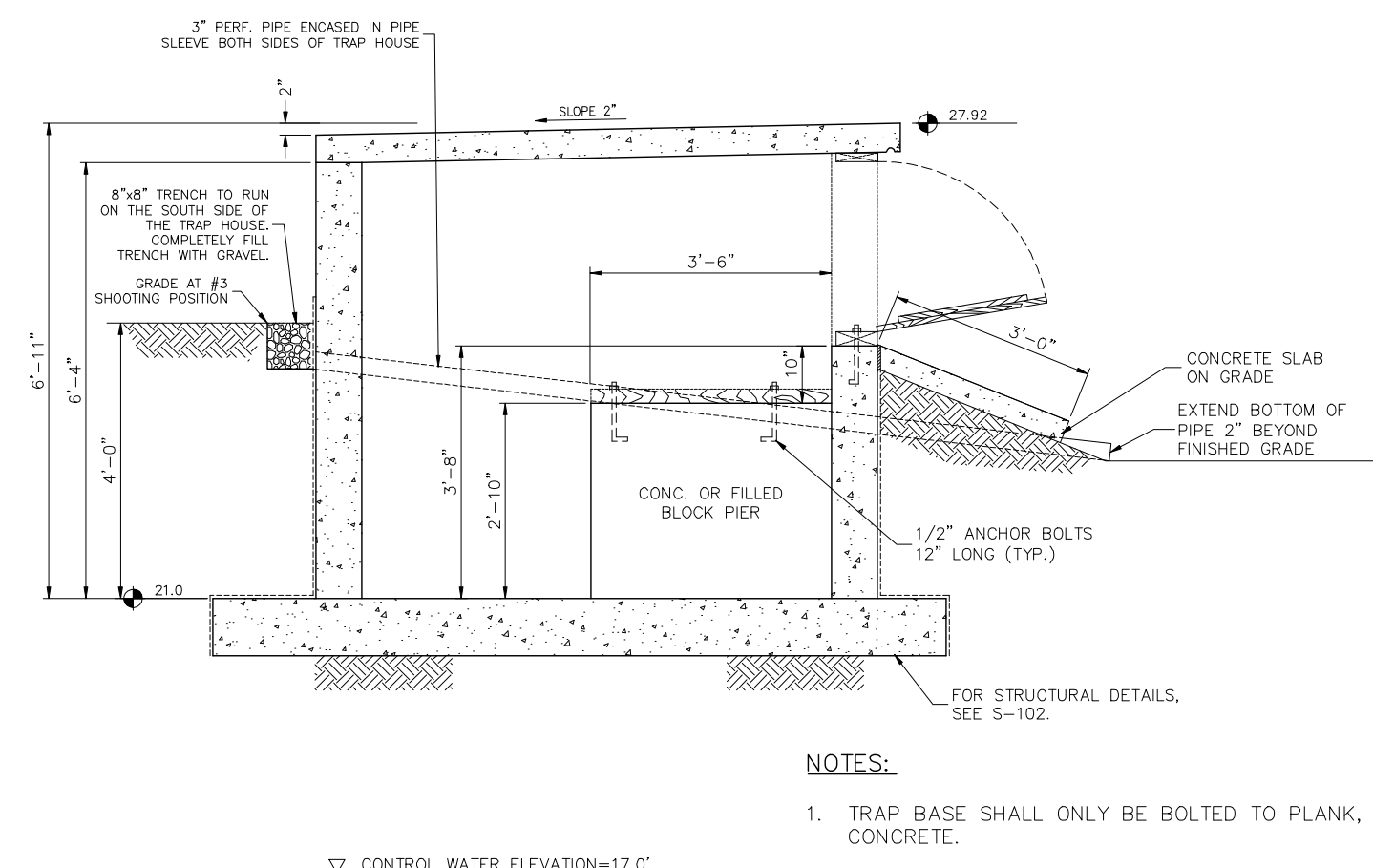
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SECTION A
SCALE: 1" = 8'-0"
FR33/FR34



PLAN
FR34/FR34



SECTION B
FR34/FR34

AMERICAN TRAP HOUSE DETAIL
SCALE: 3/4" = 1'-0"
FR32

NOTES:

1. TRAP BASE SHALL ONLY BE BOLTED TO PLANK, NOT TO CONCRETE.
2. THE TRAP HOUSE IS FOR A LAPORTE TRAP MACHINE TO BE SUPPLIED BY THE OWNER. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER THE LOCATIONS OF THE ANCHOR BOLTS AND BOLT HOLES IN THE WOOD PLANK FOR ANCHORING THE TRAP MACHINE TO THE WOOD PLANK.
3. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION ON THE TRAP HOUSE.
4. TOP OF TRAP HOUSE ROOF SHALL BE PAINTED TO MATCH THE ON-SITE BUILDINGS.

FR-34

BID SET DATED 06-07-2018

NO.	REVISION	DATE	BY
1	ADDENDUM #4	09/12/18	C.V.A.

AUTOMATIC TRAP HOUSE PLAN AND SECTION

PALM BEACH COUNTY SHOOTING SPORTS PARK 11 FIELD TRAP LINE PHASE 3C



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CHECKED BY: CLARK VARGAS DATE: 12/29/17
RECORD ENGR. NO. 16297

PROJECT NO.	17006.01
SHEET	
OF	