# State of Florida <br> Department of Transportation 



EXHIBIT "C", PRICE PROPOSAL
REQUEST FOR PROPOSAL (RFP)
RFP-DOT-18/19-6166JG
TO PROVIDE CAFETERIA SERVICES FOR THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), DISTRICT SIX

PROJECT/PROPOSAL NUMBER:
FINANCIAL PROJECT NUMBERS:

RFP-DOT-18/19-6166JG N/A

# State of Florida Department of Transportation 

## FDOTS

## EXHIBIT "C", PRICE PROPOSAL

## RFP-DOT-18/19-6166JG

## To Provide Cafeteria Services for Florida Department of Transportation, District Six

| The Department reserves the right to award this contract in whole or in part. The Department does not guarantee any minimums or maximums on this contract. The Proposer named below agrees that If this agreement is renewed, it shall be renewed for the same price, terms, and conditions as set forth in the original agreement. In submitting a response, the proposer acknowledges they have read and agree to the solicitation terms and conditions and their submission is made in conformance with those terms and conditions. |  |  |
| :---: | :---: | :---: |
| Company Name |  |  |
| Company FEID Number |  |  |
| Authorized Signature |  |  |
| Type or Print Name |  |  |
| Title |  |  |
| Address |  |  |
| City, State, Zip |  |  |
| Telephone | Fax |  |
| E-mail Address |  |  |

By signing above, I certify that I have read and agree to abide by all terms and conditions of this solicitation and that I am authorized to sign for the proposer. I certify that the response submitted is made in conformance with all requirements of the solicitation. I have read and understand the Exhibit "A", Scope of Services, Attachment 1, Attachment 2, and certify that the unit prices submitted in this Exhibit "C", Price Proposal form includes but is not limited to the Contractor's overhead, profits, necessary labor, travel, administrative expenses, materials, equipment, insurance, all other incidentals and all direct and indirect costs required to complete the contract services.

| BREAKFAST ITEMS |  |
| :---: | :---: |
| A. (2) EGG ANY STYLE | \$ |
| B. (3) SLICE BACON | \$ |
| C. (3) SAUSAGE LINKS | \$ |
| D. TATER TOTS ( $5-3 / 4$ " $\times 5-3 / 4 " \times 3-1 / 4 ")$ | \$ |
| E. GRITS - SMALL (10 OZ) | \$ |
| F. GRITS - LARGE (16 OZ) | \$ |
| G. OATMEAL - SMALL (10 OZ) | \$ |
| H. OATMEAL - LARGE (16 OZ) | \$ |
| I. BAGEL | \$ |
| J. BAGEL with CREAM CHEESE | \$ |
| K. TOAST -WHITE-OR WHOLE WHEAT (SLICES) | \$ |
| L. CUBAN TOAST/CROISSANT/BISCUIT | \$ |
| M. BANANA | \$ |
| N. PANCAKE (1) | \$ |
| O. WAFFLE (1) | \$ |


| P. LATTE (12 OZ) - VANILLA, CARAMEL, <br> MOCHA | $\$$ |
| :--- | :--- |
| Q. FRUIT SALAD (10 OZ) | $\$$ |
| R. SMOOTHIES (14 OZ) | $\$$ |
| S. COOKIE | $\$$ |
| T. PASTELITO | $\$$ |
| U. CROQUETTE | $\$$ |
| V. EMPANADA | $\$$ |
| W. CAFÉ CON LECHE (10 OZ) | $\$$ |
| X. COLADA (4 OZ) | $\$$ |
| Y. CORTADITO (4 OZ) | $\$$ |
| Z. CAPUCCINO (12 OZ) | $\$$ |
| AA. | $\$$ |
| MILK (10 OZ) OR HOT TEA (10 OZ) |  |

## BREAKFAST SPECIALS

| BREAKFAST SPECIALS |  |
| :--- | :--- |
| A. (2) EGGS, CUBAN or WHITE TOAST, (3) <br> SLICES OF BACON \& (2) SAUSAGE <br> WITH GRITS | $\$$ |
| B. (2) EGG OMELET ANY STYLE, W/ <br> TOAST \& TATER TOTS or GRITS | $\$$ |
| C. (1) EGG, (3) BACON or SAUSAGE and <br> BAGEL OR ENGLISH MUFFIN | $\$$ |

3. BREAKFAST SPECIALS (SUB TOTAL OF ITEMS A. TO C.): \$

## LUNCH MENU

| A. LUNCH SPECIAL: <br> (1) PROTEIN (1) CARB (1) VEGGIE | $\$$ |
| :--- | :--- |
| B. 2 ITEM LUNCH COMBOS: <br> (1) PROTEIN (1) CARB (1) VEGGIE | $\$$ |
| C. (1) PROTEIN ONLY | $\$$ |
| 4. LUNCH MENU (SUB TOTAL OF ITEMS A. TO C.) : |  |
| A. SOUP - LARGE (16 OZ) | $\$$ |
| B. SOUP - SMALL (10 OZ) |  |


| E. PLANTAINS | \$ |
| :---: | :---: |
| F. RICE - 2 FULL SCOOPS (5-3/4" x 5-3/4" x 3-1/4") | \$ |
| G. BEANS - SMALL (10 OZ) | \$ |
| H. BEANS - LARGE (16 OZ) | \$ |
| I. SALAD PLATTER (large) (8" $\times 8$ " $\times 3 \times$ ) | \$ |
| J. SALAD PLATTER (Small) $(5-3 / 4 " \times 5-3 / 4 " \times 3-1 / 4 ")$ | \$ |

5. A LA CARTE (SUB TOTAL OF ITEMS A. TO H.) : \$

| SANDWICHES AND WRAPS |  |
| :--- | :--- |
| A. HAM AND CHEESE | $\$$ |
| B. TURKEY AND CHEESE | $\$$ |
| C. TUNA OR CHICKEN SALAD | $\$$ |
| D. WRAPS | $\$$ |

6. SANDWICHES AND WRAPS (SUB TOTAL OF ITEMS A. TO D.): \$ $\qquad$
OVERALL TOTAL (sum of sub TOTALS 1 THROUGH 6):
7. The prices listed in the above table are the maximum allowable prices the DEPARTMENT has established for each menu item. All prices must include applicable taxes.
8. The Proposer is encouraged to submit their best pricing which may be up to, but not to exceed, the maximum allowable menu price for each item, described in this Attachment-1, of Exhibit "A" Scope of Services.
9. The Proposer shall complete the Exhibit "C", Price Proposal in its entirety and submit as part of the price proposal package. The menu prices submitted in this Exhibit "C", Price Proposal form includes but is not limited to the Contractor's overhead, profits, necessary labor, travel, administrative expenses, materials, equipment, insurance, all other incidentals and all direct and indirect costs required to complete the contract services.
10. Price proposals received with any individual menu item prices that exceed the Department's maximum allowable prices will be deemed NON-RESPONSIVE and the proposal will be rejected.
11. Price proposals received with any individual menu prices having a price of $\$ 0.00$ will be deemed as omitted prices and NON-RESPONSIVE, and therefore, the proposal will be rejected.
