



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Rick Scott
Governor

Carlos Lopez-Cantera
Lt. Governor

Noah Valenstein
Secretary

December 7, 2017

NOTICE TO APPLICANTS ADDENDUM NO. TWO (2)

Eastpoint Fishing Pier Improvements DEP Bid NO. BDC14-17/18

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

NOTICE

It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

The attached documents are hereby incorporated into the bid documents:

• Pre-Bid Meeting Sign in Sheet

1. Question: Do you have specs for the signage?

Response: The restroom signs shall be 60 mil thick weather resistant plastic with precision engraved characters on a textured outdoor rated acrylic plate. Sign shall have UV inhibitors to prevent fading. Sign shall have adhesive strips for quick installation.

2. **Question: Coordination with Duke energy will that be on the contractor and how will that fall into the final completion date and duke power and having an entity like duke power relying on them for final completion date?**

Response: Delays outside of the contractors control will be looked at on a case by case basis.

3. **Question: Regards to the water line, what is the impact of the new bike path on the water line route?**

Response: A FDOT Utility Placement Permit will be obtained that entails installation of the 2" water main within the eastern right-of-way of SR300 by means of directional boring the entire length of the water main with HDPE pipe under the bike path and any wetlands.

4. **Question: Simpson anchors to be Z-Max. If it's not Simpson it needs to stainless steel?**

Response: All Simpson Connectors shall be Z-Max coated; all other exposed hardware shall be stainless steel.

5. **Question: On the plans, sheet A1-14, 7 and 12 on sheet A103 its 6 and 12 which one should we do?**

Response: The roof slopes are per the plans on Sheet A103 for the restroom building and on Sheet 114 for the kiosk.

6. **Question: The graphics for the kiosk, is that part of the contract?**

Response: No, that is at the pleasure of the county.

7. **Question: On the tile base, do you want us to use tile base on the edge and the walls.**

Response: Please provide a 6" high tiles around the perimeter of interior walls. Tiles and grout shall be as specified.

8. **Question: Budget?**

Response: The Department's estimate for this project is \$218,000.00. This number is strictly an estimate, each Bidder's bid price should be based on their firm's assessment of the project.

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.

FDEP Office of Operations
BUREAU OF DESIGN AND CONSTRUCTION

PRE-BID MEETING
SIGN IN SHEET

Date: 11/29/17 Project Number: N1805
 Project Location: Eastpoint Fishing Pier
 Project Name: Eastpoint Fishing Pier Improvements
 Bid Number: BDC14-17/18

ATTENDEES:

	NAME	ORGANIZATION	PHONE	EMAIL
1.	Bo Sullivan	BCL Civil Contractors	850-871-1516	bclbosullivan@knology.net
2.	Alvin Summerell	CERTUS BUILDINGS	813 443 4990	ASUMNER@CERTUSBUILDINGS.COM
3.	MARK CATRELL	NORTH FLORIDA CONST.	850 643-8053	JAMIE@NORTHFLORIDACONST.COM
4.	Alan Floyd	Anderson Construction	850-896-2185	alanacc@knology.NET
5.	Rob Davis	Dewberry Prestle-Fish	904 382 2286	rhodavis@dewberry.com
6.	Mac Roth	FDEP	(8) 245-2781	_____
7.				
8.				
9.				
10.				
11.				
12.				
13.				