



# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Noah Valenstein  
Secretary

November 1, 2017

## NOTICE TO APPLICANTS ADDENDUM NO. ONE (1)

**Florida Gulf Coast Marine  
Fisheries Hatchery and  
Enhancement Center  
DEP Bid NO. BDC13-17/18**

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

### NOTICE

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It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

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Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings: **Please use the UPDATED-COMBINED RFC SPECS in lieu of the previous version of the COMBINED RFC SPECS.**

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.