



# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Noah Valenstein  
Secretary

**November 15, 2017**

## **NOTICE TO APPLICANTS ADDENDUM NO. TWO (2)**

### **Florida Gulf Coast Marine Fisheries Hatchery and Enhancement Center DEP Bid NO. BDC13-17/18**

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

### **NOTICE**

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It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

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Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

**The attached documents are hereby incorporated into the bid documents:**

**• Pre-Bid Meeting Sign in Sheet**

**1. Question: Can you visit the site?**

**Response: Yes. The site is open for contractors to field verify site conditions.**

**2. Question: How does the metal building work with the salt water storage?**

**Response: The salt water storage tanks are sealed. The building is open sided, and the building frame which is steel has a special coating to forestall corrosion.**

- 3. Question: With regards to the Anticipated Award date of December 19, 2017. In regard to the bid process is there any chance that the award date would be affected by the legal issues going on with the property right now?**

**Response: The Award date is anticipated, and it is contingent on the bid process. The Department maintains its right to postpone the Anticipated Award for what it deems to be good cause.**

- 4. Question: Is there any guarantor insurance that the bid will be awarded to the low bidder. Not affected by the legal issues or that stuff?**

**Response: The Department maintains the right to reject all bids with the intent to reissue the solicitation at a later time.**

- 5. Question: You mentioned that the A.V. equipment is by owner- Purchased and integrated/installed?**

**Response: Yes, the A.V. equipment, office furniture and various other items will be purchased and installed by the Owner.**

- 6. Question: No emailed bids?**

**Response: Do not email your bids. A hard copy of your bid must be submitted. Whether by a courier service, U.S. postal service, or hand delivered.**

- 7. Question: The abandoned pool- Do you want it to remain, or do you want us to remove it?**

**Response: Initial indications are that the pool will not infringe on proposed construction activities and will be able to remain in place. The proximate location of the pool is in the vicinity of the west bank of Washerwoman Creek.**

- 8. Question: Will the sewer connection from the Hatchery be tying in to the sewer on Main Street?**

**Response: Yes. The Contractor will need to coordinate with the City prior to performing this work and submit the proposed MOT to them for approval.**

**9. Question: Is the project formally pursuing a LEED certification?**

**Response: No, a formal LEED certification is not being pursued.**

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.

# PRE-BID MEETING AGENDA FOR THE FLORIDA GULF COAST MARINE FISHERIES HATCHERY/ ENHANCEMENT CENTER

DATE AND TIME: NOVEMBER 7, 2017 @ 1:30 PM CT

PLACE: NW DISTRICT OFFICES OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

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Name	Organization	Phone Number	e-mail address
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