# ADDENDUM #001 REQUEST FOR PROPOSAL RFP030618FC01

(Supplemental Nutrition Assistance Program Information and Application Assistance Services, Economic Self Sufficiency Program Office

FAILURE TO FILE A PROTEST WITHIN THE TIME PRESCRIBED IN SECTION 120.57(3), FLORIDA STATUTES, OR FAILURE TO POST THE BOND OR OTHER SECURITY REQUIRED BY LAW WITHIN THE TIME ALLOWED FOR FILING A BOND SHALL CONSTITUTE A WAIVER OF PROCEEDINGS UNDER CHAPTER 120, FLORIDA STATUTES.

Request for Proposal/Invitation to Negotiate RFP# - RFP030618FCO1 Supplemental Nutrition Assistance Program Information and Application Assistance Services, posted May 7, 2018 is hereby amended as follows (all changes are highlighted in yellow).

#### Section 2.5 - RFP

#### 2.5 Schedule of Events and Deadlines

| Activity   | Date            | Time        | Address   | Section<br>Reference |
|--|-----------------|-------------|---|----------------------|
| RFP<br>advertised<br>and released<br>on Florida<br>VBS:          | May 7,<br>2018  | 5:00<br>PM  | DMS VBS Electronic Posting site: http://myflorida.com/apps/vbs/vbs_www.main_menu  | 2.2.1                |
| *Solicitation<br>Conference<br>(Call) to be<br>held:             | May 16,<br>2018 | 10:00<br>AM | Conference Call Line: 1-888-670-3525<br>Participant Code: 4721375608#   | 2.6                  |
| Submission of written inquiries must be received by:             | May 23,<br>2018 | 5:00<br>PM  | Attn: Ashley Davis Procurement Manager Dept. of Children & Families 1317 Winewood Blvd., Bldg.3, Room 202 Tallahassee, FL 32399-0700 Ashley.Davis@myflfamilies.com  | 2.7                  |
| Anticipated date for posting Department's Response to Inquiries: | May 31,<br>2018 | 5:00<br>PM  | DMS VBS Electronic Posting site: http://myflorida.com/apps/vbs/vbs_www.main_menu  | 2.7                  |
| Notice of Intent to Submit a Proposal                            | June 4,<br>2018 | 5:00<br>PM  | Attn: Ashley Davis Procurement Manager Dept. of Children & Families 1317 Winewood Blvd., Bldg. 3, Room 202 Tallahassee, FL 32399-0700 Ashley.Davis@myflfamilies.com | 2.8                  |

| Activity       | Date     | Time | Address   | Section<br>Reference |
|----------------|----------|------|---|----------------------|
| Sealed         | June 28, | 2:00 | Attn: Ashley Davis                              | 2.9, 4.1             |
| Proposals      | 2018     | PM   | Procurement Manager                             |                      |
| must be        |          |      | Dept. of Children & Families                    |                      |
| received by    |          |      | 1317 Winewood Blvd., Bldg. 3, Room 459          |                      |
| the            |          |      | Tallahassee, FL 32399-0700                      |                      |
| Department:    |          |      | Ashley.Davis@myflfamilies.com                   |                      |
| *Proposal      | June 28, | 3:00 | Dept. of Children & Families                    | 4.2.3., 5.2          |
| Opening and    | 2018     | PM   | 1317 Winewood Blvd., Bldg. 3, Room 202          |                      |
| Review of      |          |      | Tallahassee, FL 32399-0700                      |                      |
| Mandatory      |          |      |   |                      |
| Requirements:  |          |      |   |                      |
| *Debriefing    | July 27, | 3:00 | Dept. of Children & Families                    | 5.3                  |
| Meeting of     | 2018     | PM   | 1317 Winewood Blvd., Bldg. 3, Room 202          |                      |
| the Evaluators |          |      | Tallahassee, FL 32399-0700                      |                      |
| and ranking    |          |      |   |                      |
| of the         |          |      |   |                      |
| proposals:     |          |      |   |                      |
| Anticipated    | August   | 5:00 | DMS VBS Electronic Posting site:                | 5.4                  |
| posting of     | 22, 2018 | PM   | http://myflorida.com/apps/vbs/vbs_www.main_menu |                      |
| Intended       |          |      |   |                      |
| Contract       |          |      |   |                      |
| Award:         |          |      |   |                      |
| Anticipated    | October  | N/A  | N/A   | 1.3                  |
| Effective Date | 1, 2018  |      |   |                      |
| of Contract:   |          |      |   |                      |

## Section 5.3.1 - RFP

## **5.3.1 Scoring by Evaluators**

The Department's Evaluators will independently evaluate each Programmatic and Financial Proposal in accordance with the following criteria:

#### Section 5.3.2 - RFP

## 5.3.2 Total Score of Proposals

The Procurement Manager will average the total programmatic point scores by each Evaluator to calculate the points awarded for each section. The Procurement Manager will use total points to rank vendors from 1 to n.