



# FLORIDA DEPARTMENT OF Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, FL 32399

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

**November 13, 2019**

## **NOTICE TO APPLICANTS ADDENDUM NO. TWO (2)**

**Apalachicola National Estuarine Research Reserve – Cat Point Living Shoreline  
Marsh Vegetation**

**DEP Bid NO. BDC14-19/20**

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

### **NOTICE**

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It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Alyssa Skehan, Government Operations Consultant II, Bureau of Design and Construction, 3900 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

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Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

**The bid submittal due date and bid posting date for this bid has been postponed per the below:**

**BID SUBMITTAL DUE DATE:** No later than **3:30 PM (ET), Wednesday, November 20, 2019** to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000, Attention Alyssa Skehan, Government Operations Consultant II, Bureau of Design and Construction, (850) 245-2781. (For hand delivery: Carr Building, Welcome Desk.) The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than **3:30 PM (ET), Wednesday, November 27, 2019,** unless extended by the Department for good cause.

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.