## ADDENDUM NO. 4 RFP-DOT-17-18-5009-COPY

- **To: All Prospective Proposers**
- From: Tammy Hodgkins, CPPB, BAS District Five Procurement Services
- Date: April 23, 2018
  - RE: RFP-DOT-17-18-5009-COPY District Five Quick Copy Center Services and Walk-up Convenience Copiers

You are hereby notified that the above referenced Request for Proposal (RFP) is modified as noted below:

Introduction Section

2). <u>Timeline</u>

PUBLIC OPENING/MEETING (Average Scores, Open Price Proposal) (Same address as listed in the RFP)	May 1, 2018	1:00PM
SELECTION MEETING (Same address as above)	May 7, 2018	9:00AM
POSTING OF INTENDED AWARD	May 7, 2018	2:00PM

TO ACKNOWLEDGE RECEIPT OF THIS NOTICE AND ALL CHANGES, PLEASE SIGN AND RETURN BY E-FAX TO THIS OFFICE @ (850) 412-8092 PRIOR TO May 1, 2018 at 1:00PM.

Name of Company:

Authorized Signature: \_\_\_\_\_\_Date: \_\_\_\_\_

FAILURE TO FILE A PROTEST WITHIN THE TIME PRESCRIBED IN SECTION 120.57(3), F.S. SHALL CONSTITUTE A WAIVER OF PROCEEDINGS UNDER CHAPTER 120, F.S.

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